#### CERTIFICATE OF MAILING

hereby certify that this correspondence is being apposited with the United States Postal Service as First Class Mail in an envelope addressed to:

> "Assistant Commissioner for Patents, Washington, D.C. 20231"

September 19, 2001

RIMMA MITELMAN Rea. No. 34,396

Attorney for Applicant(s)

UNITED STATES DEPT. Patent and Trademark Office

**ASSISTANT COMMISSIONER FOR PATENTS** Washington, D.C. 20231

RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE

**EXAMINING GROUP** 

Attorney Docket No.: C3900(C)

Edwards et al.

Applicant: Serial No.:

09/525,083

Filed:

March 14, 2000

For:

A Water Soluble Package

Group:

Examiner:

C. Harmon

us leteluay

Edgewater, New Jersey 07020

September 19, 2001

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

Signature

No additional fee is required.

The fee has been calculated as shown below.

#### **CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment	·	(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa 201) 840-2671

Rimma Mitelman Registration No. 34,396

Attorney for Applicant(s)

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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RIMMA MITELMAN Reg. No. 34,396

Attorney for Applicant(s)

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**PATENT** 

AF/372/ PKent 9-26-01 #13

RESPONSE UNDER 37 CFR 1.118 **EXPEDITED PROCEDURE** 

**EXAMINING GROUP** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: C3900(C)

Applicant:

Edwards et al. 09/525,083

Serial No.: Filed:

March 14, 2000

For:

A Water Soluble Package

Signature

Group:

3721

Examiner:

C. Harmon

Edgewater, New Jersey 07020

September 19, 2001

# RESPONSE AFTER FINAL OFFICE ACTION

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

In response to the Office Action dated July 25, 2001 please consider the following remarks: